
HOUSE COMMITTEE ON EDUCATION

PROPOSED SUB A/2 HAS BEEN ADDED FOR H-5076

NOTICE OF MEETING

DATE: Wednesday, April 14, 2021

TIME: 3:00 P.M.

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [5076](#)

BY McNamara

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT {LC153/1} (Requires the principal at each school to provide an annual report on the number of graduating students and the number applying for admission to college or vocational training.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Education

01/29/2021 Scheduled for hearing and/or consideration

02/03/2021 Committee recommended measure be held for further study

04/09/2021 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [5076 SUB A](#)

{LC153/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5351](#)

BY Cortvriend, Amore, Bennett, Carson, Cassar, Fogarty, Kislak

ENTITLED, AN ACT RELATING TO EDUCATION -- SEIZURE SAFE SCHOOLS ACT {LC694/1} (Requires elementary/secondary schools to have at least 1 school employee trained to administer/assist with the self-administering of seizure rescue medication prescribed to treat seizure disorder systems and the use of prescribed electrical stimulation.)

02/05/2021 Introduced, referred to House Education

02/26/2021 Scheduled for hearing and/or consideration

03/02/2021 Committee postponed at request of sponsor

04/09/2021 Scheduled for hearing and/or consideration

House Bill No. [5353](#)

BY Cortvriend, Ruggiero, Carson, Amore, Tanzi, Solomon, Cassar, McGaw, Henries, Alzate ENTITLED, AN ACT RELATING TO EDUCATION -- SUICIDE PREVENTION--THE NATHAN BRUNO AND JASON FLATT ACT {LC677/1} (Creates the "Nathan Bruno and Jason Flatt Act" which requires training of teachers/students/school personnel regarding suicide awareness and prevention, and the establishment of a conflict resolution process between teachers or school personnel/students.)

02/05/2021 Introduced, referred to House Education

02/26/2021 Scheduled for hearing and/or consideration

03/02/2021 Committee postponed at request of sponsor

04/09/2021 Scheduled for hearing and/or consideration

House Bill No. [5934](#)

BY Ranglin-Vassell, Ajello, Fogarty, Alzate, Barros, Biah, Henries ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC412/1} (Requires all school districts to provide students enrolled in grades Kindergarten through twelve (K-12) access to high-speed Internet.)

02/25/2021 Introduced, referred to House Education

04/09/2021 Scheduled for hearing and/or consideration

House Bill No. [5935](#)

BY Ranglin-Vassell, Kislak, Ajello, Potter, Alzate, Barros, Biah, Henries ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC402/1} (Directs the department of health to establish an inspection and evaluation program and establish rules and regulations regarding air quality in elementary and secondary schools.)

02/25/2021 Introduced, referred to House Education

04/09/2021 Scheduled for hearing and/or consideration

House Bill No. [6179](#)

BY Noret

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES – DIVISION OF MOTOR VEHICLES {LC2489/1} (Allows RIDE to utilize Massachusetts and Connecticut licensed school bus drivers to fulfill a shortage of Rhode Island bus drivers to meet all obligations of transportation of students for a temporary period of time, up to thirty (30) days.)

03/26/2021 Introduced, referred to House State Government & Elections

04/09/2021 Committee transferred to House Education

04/09/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEducation@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HEDU.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, April 13, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi
Committee Clerk
222-2296
HouseEducation@rilegislature.gov

POSTED: FRIDAY, APRIL 9, 2021, 2:55 PM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 9, 2021, 2:55 PM